Wouldn't you like to see some of these people again? Plan now to attend the third RBI homecoming, April 24-26, 1992. This homecoming marks the 40th anniversary of the founding of RBI as Berlin Bible School. The weekend will include features highlighting RBI/Berlin beginnings along with activities drawn from current school life.

A special feature for the weekend will be the unveiling of a forty-year history of Berlin Bible School and Rosedale Bible Institute written by Elmer S. Yoder and Jewel Showalter.

Mark your calendars now and watch for more information.
Evening class to highlight Jewish studies

Dale Keffer, a pastor from Chesapeake, Va., will teach Jewish Studies at Rosedale Bible Institute as an evening class for community persons during term four, February 24-April 2. The class will meet on Tuesday evenings from 6:30-9:30. Keffer will teach an expanded version of the class each morning as part of his regular responsibilities at the institute. This is his second year of teaching at RBI.

Staff house nears completion

Work on the Rosedale Bible Institute staff house is continuing. All the brick work has been finished, as well as the main sidewalks and landscaping. Inside details still need to be completed, such as carpeting, installing cabinets, tops and light fixtures.

Volunteers continue to be needed for these and other final details. Seamstresses will also be needed to sew curtains and drapes.

The RBI constituency has responded graciously to the call for volunteers. Many alumni have given generous contributions towards furnishings for the apartments.

Students initiate campus improvements

“We've got a good team,” says Steve Mast, chairman of this year's student council. The student council is a group of five students elected by the student body who serve as a liaison between students and administration. On the council with Steve are Earl Troyer, Lynette Hochstedler, Joe Kauffman and Rhoda Showalter.

So far this year the council has brought such improvements to campus as implementing student I.D. cards, purchasing games for the student lounge, and getting skid guards for the outside steps of the women’s dorm. Steve said, "We don't want to try to change a lot of things for the sake of changing them. We want it to be valid and beneficial to RBI."

Record attendance at Leadership Seminar

RBI held its thirteenth Leadership Seminar November 18-22, the largest since it was first offered in 1978. This year's seminar featured speakers Enos Martin of Elizabethtown, Penn., Dan Yutzy from Upland, Ind., and Walter Beachy from Plain City, Ohio.

The purpose of the annual seminar is to assist pastors and lay leaders in developing their effectiveness in Christian service. One participant said, "This seminar represented a unique blend of historical, clinical, and personal considerations for ministry in God's Kingdom."

Administrative Council attends AABC meeting

The Administrative Council of RBI attended a convention for Bible college administrators October 31 - November 2 in Indianapolis. The annual convention is for members of the American Association of Bible Colleges (AABC) and other interested schools.

Although RBI is not a member of AABC, the administrative council has appreciated the practical and inspirational assistance they have received from these conventions. Lloyd Kauffman said, "We value the opportunity to rub elbows with other school administrators who face many of the same issues we do."

Anne of Green Gables to be performed

The play, Anne of Green Gables, performed by Rosedale Bible Institute students and directed by Brenda Burkey will be given February 7 and 8 in the RBI chapel.

Lynette Hochstedler, Kalona, Iowa, will be playing Anne, a young orphan girl who is taken in by quiet Matthew Cuthbert, played by Linford Hershberger, Arthur, Illinois, and his stern sister, Marilla, played by Anita Yoder, West Salem, Ohio. This heartwarming play includes some of Anne’s unforgettable antics that stem from her vivid imagination.

To reserve seats for the play, send...
payment to RBI at 2270 Rosedale Rd.;
Irwin, OH 43029. Tickets are $5, $4,
and $3 for seats in the front, back, and
balcony respectively.

Correspondence program to begin

Rosedale Bible Institute is working
on the first phase of an extension
program through correspondence. The
program is being developed in response
to the requests of persons who desire
RBI training but are unable to attend.
Six popular RBI classes will be
included in the experimental program
during this school year. Russell Gerig
is heading the effort by recording class
lectures and assembling materials in
written form. The first courses should
be available by term five, 1992.

Faculty welcomes three new
members

RBI has welcomed two new
faculty members third term. Leon
Zimmerman, Lebanon, Pennsylvania, is
teaching 1 Corinthians and Biblical
Theology I. Henry Mulandi, Kenya,
East Africa is teaching Christian
Missions in Africa.

Another first-time faculty member,
James Miller from Lexington,
Kentucky, will be teaching Personal
Evangelism and Life of Christ during
fourth term. He is teaching as a
Rosedale Mennonite Missions guest
faculty.

New classes being offered this year
include the History of Western
Civilization taught by Myron Miller,
Christian Missions in Africa taught by
Henry Mulandi, and two new classes
taught by Lloyd Kauffman: Biblical
Foundations of Worship and Sacred
Music Survey.

RBI purchases bus

RBI has recently purchased a 1970
MC-7 bus. The bus was offered to RBI
well below market price. Plans for
upgrading the bus have been in the
making for some time, and this offer
finalized those plans. The sale of the
old bus and money on hand in the bus
maintenance fund covered the cost for
the upgrade.

Ortiz to speak at Missions
Conference

Juan Carlos Ortiz, Garden Grove,
Calif., will be the speaker at this year’s
annual Missions Conference, March 4-
6. Originally from Argentina, Ortiz has
been used widely in the church to bring
the messages of discipleship, unity and
love. The public is welcome to attend.

Rosedale Chorale Itinerary

<table>
<thead>
<tr>
<th>Date</th>
<th>Location</th>
</tr>
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<tbody>
<tr>
<td>Mar. 8</td>
<td>Sharon Mennonite Church, Plain City, Ohio</td>
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<tr>
<td>Mar. 14</td>
<td>Sunrise Chapel, Harlan, Ind.</td>
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<td>Mar. 15</td>
<td>Hicksville Mennonite Church, Hicksville, Ohio</td>
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<td>Mar. 15</td>
<td>Johnsville Mennonite Church, Mt. Gilead, Ohio</td>
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<td>Mar. 21</td>
<td>Light in the Valley Chapel, Sugarcreek, Ohio</td>
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<td>Mar. 29</td>
<td>Beech Mennonite Church, Louisville, Ohio</td>
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<td>Mar. 29</td>
<td>Kidron Mennonite Church, Kidron, Ohio</td>
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<td>Mar. 28</td>
<td>Kettering Seventh Day Adventist, Kettering, Ohio</td>
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<td>Mar. 29</td>
<td>North Church with Christ in Christian Union, Columbus, Ohio</td>
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<tr>
<td>Mar. 29</td>
<td>Rosedale Bible Institute, Irwin, Ohio</td>
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<tr>
<td>Mar. 31</td>
<td>Cedarville College, Cedarville, Ohio</td>
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An eastern tour, April 3-11, will be announced later.

The yearbook editorial staff meets to produce the 1992 Gospel Star. They are, from
left to right, Staff Supervisor Fern Holst, Business Manager Earl Troyer, Preparing
Editor Darrell Eberly, Copy Editor Diane King, Layout Editor Rhoda Shouwaltter, and
General Editor Joanne Freed.

The yearbook staff is planning this year’s book as a special 40th anniversary
edition. Various aspects of school life throughout the forty years of the school will be
featured.

To order your own copy of this special edition, send $15 to RBI, attention Earl
Troyer, Yearbook Business Manager, by February 28.
When God poured out His Spirit

Dale Kefler, pastor of the Providence Mennonite Church, Chesapeake, Virginia, came to Rosedale for the annual third-term revival services, January 16-19, 1992. It was a weekend which will not soon be forgotten.

Dale preached six times in those four days, but there were really seven services, for Henry Mulandi's Thursday morning chapel address just before Dale arrived was a powerful call to commitment which helped set the tone for the movement of God which followed. "Where are the youth of America in this generation?" he asked. "In past years God has mightily moved among you, and young people fanned out across the globe, laying down everything for the sake of Christ. You have so many opportunities. Will you squander them?" (Henry Mulandi is a guest missions faculty and bishop from Thika, Kenya, East Africa.)

The sermons which followed were anchored in the Old Testament. In a series of vivid images and creative applications of scriptural truth, Dale addressed issues of faith, salvation, guidance, judgment, suffering, and dependence on God.

But such abstractions do little to convey the power and the clarity of the way God spoke, or the way He touched lives.

The word-pictures were simple. Ditches in a desert (II Kings 3), God's absolute refusal to leave Lot in Sodom (Genesis 19), Asenath as the wife of the "Savior of the world" (Genesis 41), four anchors for adversity (Acts 27), putting the "baby" in the prophet's bed (II Kings 4).

As Dale preached, the gentle rustle of turning pages was heard again.

"I could sense the presence of God so strong, so vivid. He's doing some special things among us."

and again as the assembly followed from scripture to scripture, from Old Testament to New Testament and back again. Parallels from modern life were linked to ancient stories, unusual questions caught the listeners off-guard—followed by answers bringing ripples of laughter, and just as suddenly light broke and truth was driven home. ("How fast can a bicycle go?" Answer--"There's no limit. It will go just as fast as you crank it.")

Whoever thought of identifying with Asenath, the wife of Joseph? But yes, she was married to a man whom the Egyptians called the savior of the world (Gen. 41:45), even as the church is the bride of Christ. Or the act of putting a dead child in a prophet's bed—not the normal Sunday morning theme. But as the sermon unfolded, many from the assembly were drawn forward to place visions and callings which had "gone sour" back in the hands of Jesus.

Indeed, as the services passed, the front of the auditorium began to become a familiar spot as many responded. On Sunday evening, an invitation was given before the sermon, and both the front of the auditorium and the center aisle were crowded with students standing to symbolize total dedication to Christ. After praying for each other, they sang "I Have Decided to Follow Jesus."

After the first two services, the student worship team (Keith Miller, Conrad Weber, Gloria Stauffer, Harvey Ramer, and others) led an extended time of worship and praise prior to each sermon. There was a gentle, profound sense of the presence of God, and a tremendous joy in worship.

Across campus less public steps of commitment were also being taken. The men staying together in Room 5 (a large dorm room used in big terms for overflow), banded together for accountability in the commitments they were making. Randy Nisly said, "Together we wrote down the things we'd done the last two weeks that we wanted to lay aside, then we tore up the papers, and prayed together."

Dawson Hooley, dean of men, noted the wide impact of the meetings. "They touched on issues that are pertinent to everyday life," he said. "The last sermon really hit home for me."

Monday morning after the meetings, Jodi Crowder stood in chapel to share her pilgrimage, and to praise God for what was taking place in her life. "I had lost everything," she said. "When I came to Rosedale I really had no place to go. I had lost my husband-to-be, my job, my home, my car. But I see now that God had a purpose in taking all that from me. For when I had everything, I thought I didn't need Him. Now I have everything!"

Earl Troyer, a college graduate
From Naivasha to Thika

By Richard Showalter

Naivasha, Kenya, December, 1982. The first RBM School of Ministry. Jewel and I had lived with our three children in the home of Simon Nderitu Wambulu on the campus of Mangu High School for nine months, seeking ways to serve our much-loved brothers and sisters, and now one dream was being fulfilled. A Bible and leadership training school for Kenya.

That first year there were 57 students. From a human standpoint it had not seemed a propitious time to begin a school. The country was restless after an attempted military coup the previous August, and we were ill-prepared at best. But Henry Mulandi, the founder and patron of Regions Beyond Ministry, was well-acquainted with the risk of faith, and he was ready to take the plunge once more. "Let's get movin'!" he said again and again.

It proved to be a good beginning. Though there were only three classes, a great sense of expectancy and blessing prevailed. Henry Mulandi taught Evangelism, Bob Stauffer taught Acts, and I taught Dynamics of Great Christians. Life-changing directions were set. One student reported nine years later, "I went from that school and planted a church in a near-by village as a result."

In December (1991) Jewel and I returned (this time to Thika) for the 10th anniversary session. What a joy it was to witness the maturation of a vision. Instead of three classes there were 13. Instead of 57 students there were 148. Instead of three teachers there were 12. In the first ten years there had been nearly 50 graduates, and others were waiting in the wings. The number of well-qualified Kenyan teachers had multiplied. More than 500 students had attended through that first decade.

Furthermore, all over Kenya there were School of Ministry alumni forming the backbone of local congregations. Henry Mulandi, who had been pastor of one 40-member congregation in 1982, was now bishop of 63 churches. There had been a church growth explosion within a decade, and we (who had not been there to observe it) were overwhelmed. A spirit of jubilation and glory to God characterized the anniversary celebration.

But there was more than jubilation. If the 1970s had been a decade of evangelism (as Regions Beyond Ministry formed) and the 1980s a decade of church planting, what would the 1990s hold? God knows. But there is a ringing call to missions that is beginning to swell across the central African plains. It may be that this decade will see a movement out from Kenya in cross-cultural missions even while the thrust of evangelism and church planting continues at home.
Students respond to community needs

By Joanne L. Freed

The words of Jesus echo throughout the classrooms at Rosedale Bible Institute, "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations." This truly is the heart of our Christian mission, but how does one accomplish it while living in the secure, comfortable community which we have created for ourselves at RBI? The Community Ministries Committee is formed each year with the sole purpose of answering that question.

According to Chairman Darrell Eberly, the committee hopes to "encourage students to notice opportunities in which they can put into practice the things which they learn on campus, this being Christ's desire to reach the world through us, His children." Other 1991-92 committee members working together in this endeavor are Marco Castillo, Joanne Freed, Keith Miller and Marcy Yoder. Of these members Keith Miller is the only student from the local community but, as one member of the committee says, "being involved in an off-campus church fellowship has helped me become aware of local community needs."

One project thus far has involved joining a local congregation in a ministry already established. Each Tuesday four RBI girls accompany several members from the United Bethel congregation to Sciota Village, a minimum security detention home for girls, for Bible study and prayer. Marcy Yoder comments, "Visiting with the girls after the Bible study is one of the highlights. One-to-one conversation gives opportunity to further discuss their questions and this often leads to more personal sharing."

Each opportunity for ministry referred to the committee goes through a process before it is presented to the student body as an option for involvement. The most important part is prayer. Not all referrals are feasible or even possible for RBI students to become involved in and may need to be screened. Committee members are assigned a particular referral and are expected to report back to the committee with appropriate details. After resources have been checked into and contact persons have been called, the logistics are discussed among committee members at weekly meetings.

The committee desires to be sensitive to the leading of the Holy Spirit when selecting community ministries in which RBI students can become involved. The meetings begin and end with prayer for guidance and wisdom in selecting and planning these ministries. Each committee member is assigned one day each week to pray specifically for the Spirit's direction in committee activities.

Once approved, opportunities for ministry are communicated to the student body through announcements. Sign-up sheets are posted on the Community Ministries bulletin board.

The committee attempts to provide the student body with a variety of ministries, including those which require weekly commitment and those which do not. Singing and visiting at The Arbors, a nursing home in London each Sunday afternoon and street witnessing Friday nights on High Street in Columbus are examples of ministries available weekly which do not require long-term commitment. A one-time activity of Christmas caroling through the streets of Mechanicsburg was also planned by the committee.

In addition, Rosedale students have been involved in organizing warehouse supplies for the Plain City Food Bank, playing basketball with inmates at Madison County Correctional Facility, and teaching kids' clubs at Shalom Community Church in London. Other ministries which will be available in the near future include involvement with a Bible study for international students at Ohio State University and a week-long youth evangelism ministry in nearby Hilliard during term break.

The Community Ministries Committee was created for the RBI student as well as for the communities surrounding Rosedale. Part of its purpose is "to give students the opportunity to discover and develop their gifts," as committee member Keith H. Miller states.

Suggestions for opportunities for outreach should be directed to the committee for consideration.
**Alumni Notes**

**BIRTHS**

Jordan Alyssa was born December 1, 1990 to John (63) and Ariela (Roth) (63, 83) Cline, Bridgewater, Va., fifth child, first daughter.

Trevor Cordell was born January 20, 1991 to Henry and Sara (Plett) (66) Reimer, Argon, Manitoba, first child.

Timothy Dean, Jr. was born January 30, 1991 to Tim (80) and Cheryland, Chambersburg, Pa.

Destiney Gail was born April 20 to Marlin and Frieda (Smucker) (85) Huyrad, Gap, Pa.

Christine was born May 22 to Lester and Lucy (Oberholtzer) (66, 87) Weaver, Lititz, Pa., first child.

Sarah Elizabeth was born June 25 to David and Gertrude (Miller) (74-76) Stahle, Earlville, Va., fourth child, first daughter.

Christopher Reese was born July 17 to Richard (81) and Sheryl (Miller) (74, 75) Muelle, Nashua, Minn., third son.

Tonya Rochele was born July 29 to Dwayne and Jolene (Graber) (83) Borkholder, Bremen, Ind., fourth child, second daughter.

Melissa Marie was born August 3 to Nelson (79) and Marilyn (Kropf) (79, 80) Blank, Gap, Pa., fourth child, second daughter.

Alex Lynn was born August 12 to Bob (76, 77) and Cindy (Bell) (77) Reddick, Bloomsburg, Pa., second child, first son.

Suzanna Dawn was born August 23 to Cliff and Marilyn (Alger) (77S, 78) Burkholder, Fisherville, Va., first child.

Timothy David was born September 6 to Dale and Judy (Ropp) (78-82) Huber, Alamo, Ala., third child, second son.

Clinton Joseph was born September 11 to Joe and Sally (Hersheberger) (81, 83) Yoder, Millersburg, Ohio, first child.

Laura Joanne was born September 22 to John and Susan (Richards) (85) Reibaker.

Jolene Larissa was born September 23 to Glenn (80, 83) and Norma Plett, Arborg, Manitoba, fifth child, first daughter.

Juliana Rae was born September 25 to T.J. (80-84) and Jolene (Neuschwander) (80) Tannenbaum, Greenwood, Del., third child, first daughter.

Sofia Dawn was born September 30 to Dan (86, 91) and Fern (Schwartz) (86, 91) Utica, Hicksville, Ohio, second daughter.

Autumn Ruth was born October 7 to Terry and Barbara (Heintz) (61, 83) Cline, Bridgewater, Va., fifth child, third daughter.

Kirsten Lynn was born October 7 to Wendell (94, 92) and Linne (Heine) (84, 92) Graber, Middlebury, Ind., second child, first daughter.

Philip Ezra was born October 9 to Bruce and Lynne (Yousey) (66, 67) Hartzler, Castlorland, N.Y., first child.

Brenton Michael was born October 15 to Stacy and Renee (Sheller) (89) Bonger, Goshen, Ind., first child.

Matthew Samuel was born October 21 to Keith (91) and Brenda Blank, Philadelphia, Pa., third child, first son.

Matthew David was born October 31 to David (82) and Sharon (Hersheberger) (82) King, Cincinnati, Ohio, first child.

Ryan Jay was born November 8 to Jesse (83, 85, 87, 89) and Jeanette (Bidner) (66, 67, 89) Yoder, Adamstown, Pa., first child.

Christopher Matthew was born November 9 to Douglas and Tracie (Mast) (89) Spurlock, Sarasota, Fla.

Alisha Jean was born December 4 to Nathaniel (89) and Janell (Clever) (87, 89) Miller, Chambersburg, Pa., first child.

Elana Ray was born December 11 to Randy and Jane (Niely) (76, 77) Edinger, Iman, Kan., fourth child, second daughter.

Larissa Nicole was born December 28 to Rob (85) and Doris (Metzler) (83) Swartz, London, Ohio, first child.

Waylen John was born to Steve (84) and Verda (Stoltzfus) (88) Petersheim, Gordonville, Pa., first child.

Kim Mast (89), Sugarcreek, Ohio, and Mari Jo Mullet

Belinda Angie (91), Mercersburg, Pa., and Kurt Stewart, Fayetteville, Pa.

Ohio, and Holly Yoder (86), London, Ohio

Dale Chupp (89, 90), Rosedale, Ohio, and Maria Miller (90, 91), Plain City, Ohio

Brent Mullet (87), Woodburn, Ind., and Eileen Lukowick, Carmel, Ind.

Delores Niely (81), Columbus, Ohio, and Paul Groh, Cincinnati, Ohio

Roseanne Yoder (85), Phoenix, Ariz., and Mike Burkhalter, Phoenix, Ariz.

Brenda Kurtz (88), Sarasota, Fla., and Davey Miller, Sarasota, Fla.

Louisville, Ky., as a day care teacher at Bonncastle Day Care

Kenton (89) and Nancy (Finney) (89, 89) Moen, Copenhagen, N.Y, to El Dorado, Ark., Kenton is working as a maintenance worker at Hudson Nursing Home and a teacher for Habitat for Humanity. Kenton is working as a special education teacher at the Union County Center for the Handicapped.

Crystal Wellsley (91), Harrington, Del., to El Dorado, Ark., as a teacher’s aide at the Union County Center for the Handicapped.

Ralph Yoder (87), Hutchinson, Kan., to Louisville, Ky., as a day care teacher at Bonncastle Day Care

Galyn (86, 87) and Twila (Hess) (87, 88) Sauder, Ephrata, Pa., are beginning three-year assignments with Menno Central Committee (MCC) in Botswana, where they will work as pre-school and early childhood educators and resource persons. Since graduating from RBI, Galyn has received a bachelor’s degree in early childhood and elementary education from Temple University in Philadelphia. Also since graduating from RBI, Twila has studied early childhood education at Bucks County College in Newton, Pa., and therapeutic recreation at Temple University.

Charles (90, 92) and Heidie (Sheller) (90, 92) Kline, are leading a team to Kenya, Africa, with A Cross Ministries, January 11 March 30. They will work closely with the African Christian Church and Regions Beyond Ministries. Other team members include Duane Noe, Pa., and Marjorie Muswell (90), Fredericksburg, Pa., both going for three weeks. Going for the full three months are Pamela Stover (90, 91), Loogootee, Ind., Alan Welden (87-89, 91), Canonsburg, Pa., Philip Welden (90), Canonsburg, Pa., and Alvin Welden (84, 81), Canonsburg, Pa., and John Campbell, Del. The team will be building houses for poor families and putting roofing on existing, uncompleted church buildings. They will also be involved in evangelism through and personal outreach.

**MARRIAGES**

Royce Martin (90), Newburg, Pa., and Cheryl Ebersole (90), Newville, Pa., were married July 13.

Rosemary Hostetter (90), Arthur, Ill., and Chris Yoder, Arcola, Ill., were married September 28.

Sheila Miller (88), Rosedale, Ohio, and Lyndon Miller, Plain City, Ohio, were married November 2.

Elva Bowman (70-72), staff 74-76, Harrisonburg, Va., and Roman Miller, Harrisonburg, Va., were married December 14.

Benson Pfieger (82, 83), Jackson, Tennessee, and Jewell Sams, Jackson, Tennessee, were married December 22.

**SERVICE ASSIGNMENTS**

The following alumni are serving voluntary service assignments with Rosedale Mennonite Missions:

Alan Jantzi (88), Australia, Mich., to Rosedale, Ohio, as a Choice Books driver.

Kurt Kamp (89, 91), Wellman, Iowa, to Rosedale, Ohio, as a Choice Books driver.

Lisa Miller (91), Goshen, Ind., to

Rhonda Haltman (90), Newburg, Pa., and Douglas Hartzler, Homestead Flia.

Brian Hessher (97, 98), Elkhart, Ind., and Sheila Gingerich (91), Plain City, Ohio.

Kirby Miller (89), Rosedale.

Jan. 12, 19, 26
Jan. 31-Feb. 2
Feb. 19-23
Feb. 28-Mar. 1
Mar. 1-6
Mar. 6-15
Mar. 22-29
Apr. 5-8
Apr. 5-8
Apr. 5-10
Apr. 5-12
Apr. 15-21
Apr. 19-26

Glen Sell at Bethel Mennonite, West Liberty, Ohio
Glen Sell at Shipshewana Retreat Center, Shipshewana, Ind.
Glen Sell at Kinzer Mennonite Church, Kinzer, Penn.
Glen Sell at Marietta Community Chapel, Marietta, Penn.
Elmer Jantzi at Prowett Mennonite Church, Prowett, Va.
Elmer Jantzi at Greenwood, Del., area churches for Bible School
Glen Sell at New Danville Mennonite Church, New Danville, Penn.
Glen Sell at Erb Mennonite Church, Lititz, Penn.
Richard Showalter at Ephrata Mennonite Church, Ephrata, Penn.
Glen Sell at Stuarts Draft Mennonite Church, Stuarts Draft, Va.
Willard Mayer at the Mt. Morris, Flint, and Vasser, Mich. churches for a Bible conference
Alvin Yoder at Grace Mennonite Church, Berlin, Ohio
Willard Mayer at Mattawan Mennonite Church, Mattawan, Penn. for revival meetings
Glen Sell at Menno Mennonite Assembly, Fredericksburg, Ohio.
A Harvest Vision

A vision for the harvest is growing at Rosedale.

Not a new vision. The call to participate in the heart of God for the world has permeated the school from the beginning. In the 1950s missions courses were offered frequently, courses such as Elmer Jantzi’s "Missions in India." In the 1960s Mark Peachey moved the missions office right onto campus. In the 1970s evangelism seminars were held on campus, sponsored by RMM. In the 1980s the school linked with Regions Beyond Ministry for a joint program in Kenya. And there was much more.

No, it's not a new vision. But yes, it is by the grace of God a growing vision.

This year a whole constellation of factors has emerged to bring it to the fore in a special way.

- The Community Ministries Committee, a student group which organizes and promotes outreach into the local Ohio community, is very much on the move. The members are researching, praying, and meeting regularly to stimulate student evangelism and service.

- Students have joined an evangelistic street outreach to the Ohio State University community initiated by youth from the Shiloh Mennonite Church. So many students are interested in this weekly venture that we've had to raise the question of limiting numbers. Is it possible to send too many?

- Henry Mulandi, our first African guest faculty, gave a ringing challenge in chapel on January 16, from the life of Samson, calling students not to squander their wealth of opportunities, but to move in radical obedience to the Lord of the harvest.

- James Miller, RBI's first guest faculty from Rosedale Mennonite Missions, has been preparing for months for a fourth-term course in personal evangelism which will incorporate a strong component of local evangelistic outreach.

- Charles and Heidi Kline, second-term students, have initiated a new tentmaking ministry of evangelism and service in partnership with a Kenyan overseer (Charlie's former roommate here) which includes extraordinary identification with the church and culture to which they go. A group of 12, many of them RBlers, are now in Kenya.

- The new RMM/RBI REACH program, including projected teams to four foreign locations (Israel, Kenya, Mexico, and Nicaragua) is scheduled to begin in Rosedale in April.

So the harvest vision is growing. Pray with us for its strengthening and deepening, according to the heart of God.